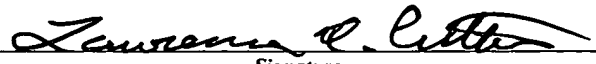
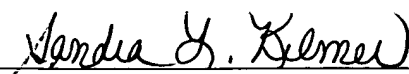


3629 41

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					<b>Docket No.</b> POU919980157US7	
Applicant(s): Ruffin et al						
Application No. 09/386,057	Filing Date August 30, 1999	Examiner R. Woo	Customer No.	Group Art Unit 3629	Confirmation No. 9966	
Invention: <b>Method, System and Program Product For Evaluating A Computational Processing Capacity Migration Between Computer Platforms</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	29 -	29 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<b>RECEIVED</b> JUL 14 2004 <b>GROUP 3600</b>						
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 09-0463 in the amount of <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0463 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
 Signature			Dated: July 7, 2004			
Lawrence D. Cutter, St. Attorney Registration No. 28501 IBM Corporation - M/S P386 2455 South Road Poughkeepsie, NY 12601  (845) 433-1172 Fax: (854) 432-0786			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on July 7, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><div style="text-align: center;"> Signature of Person Mailing Correspondence</div><div style="text-align: center;">Sandra L. Kilmer Typed or Printed Name of Person Mailing Correspondence</div></div>			
CC:						